

 $\sqrt{5/94-3149}$  Baker Environmental, Inc.

Consulting Engineers Airport Office Park - Bldg. 3

420 Rouser Road Coraopolis, PA 15108

(412) 269-6000

LETTE	R OF TRA	NSMITTA	L					i a de anticolo de la companione de la c
To:	NC Div. of Environment 127 Cardinal Drive Extended Wilmington NC 284  Mr. Rick Shiver, Region re forwarding the follow		t. 05-3845 onal Supv.			-0133 uary 5, 19	94	
		NO.				r Separate	e Cover	
DV	VG. NO.	COPIES	TITLE OR DI	ESCRIPTIO	N			COMMENTS
	1		Draft Final Suppleme Operable Unit No. 2 MCB Camp Lejeune	oft Final Supplemental Aquatic Survey for erable Unit No. 2 (Sites 6, 9, and 82) B Camp Lejeune			com Mr. (LAI	ise submit iments to Patrick Watters NTDIV) no later n February 3, 1994
	As requested For review ar	nd comment	s checked below:  No exception take Rejected - See rem	arks				se and resubmit mit specified items
	For your info	rmation	Proceed subject to	corrections r	noted	[	J	
cc: Lin		ENTS: .E. (LANTDIV	-	Ву	/: _	RONMENT Raymond Project M	P. Wa	
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420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

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LETTE	R OF TRA	NSMITTA						
To:		f Env. Mgmt.		S.O. No.	_19	133-52-SRN	V	
	Water Qu	uality Section	<u> </u>	Project:	<u>CT</u>	O-0133		
			. Salisbury St.	Date:	Jai	nuary 5, 199	94	
	Raleigh	NC 27604-1	148					
Attn.	Mr. Stepl	nen Tedder, S	ection Chief					
We are	e forwardi	ng the follov	ving: ⊠ Attached		Und	er Separate	e Cover	
DWG. NO. COPIES			TITLE OR DI	ESCRIPTION			COMMENTS	
		1	Draft Final Suppleme Operable Unit No. 2 MCB Camp Lejeune				Please submit comments to Mr. Patrick Watters (LANTDIV) no later than February 3, 1994	
THESI	E ARE TRA	NSMITTED as	s checked below:					
	As requested		☐ No exception take	n		E	Revise and resubmit	
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	For your info	rmation	☐ Proceed subject to	corrections r	noted			
GENERA	AL COMMI	ENTS:		ВАК	(ER EI	VIRONMENT	AL, INC.	
cc line	da Rorry D	.E. (LANTDIV	1	Ву	<b>/</b> :	Raymond	P. Wattras	
		rs (NC DEHNI		Ti	tle:	Project M	lanager	
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Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road

Coraopolis, PA 15108 (412) 269-6000

LETTE	R OF TRA	ANSMITTA	L					<del></del>
To:	NC Div. of Env. Mgmt. Groundwater Section Archdale Bldg., 512 N. Salisbury St. Raleigh NC 27604-1148 Mr. Arthur Mouberry, Section Chief			19133-52-SRN CTO-0133 January 5, 1994				
We ar	e forwardi	ing the follow	ving: ⊠ Attached		Und	er Separate	e Cover	
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cc: Lin		ENTS: P.E. (LANTDIV Prs (NC DEHN		B <sub>y</sub> Ti	<b>/</b> :	Raymond Project M	P. Wattras	1



Baker Environmental, Inc. Consulting Engineers Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

LETTE	R OF TRA	NSMITTA	L				
То:	National Oceanic & Atmospheric Adm. c/o EPA Region IV, 345 Courtland St. NE Atlanta GA 30365			S.O. No. Project: Date:	<u></u>	0133-52-SRN FO-0133 nuary 5, 199	1/2
Attn.	Mr. Way	non Johnson					
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c: Lind	)			Raymond Project M	P. Wattras anager of 1		



420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

LETTE	R OF TRA	NSMITTA	L	•				
То:	Jacksonville City Manager PO Box 128 Jacksonville NC 28541 Mr. Jerry Bittner				_CT	19133-52-SRN CTO-0133 January 5, 1994		
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vve ar	e forwardi	ng the follov	ving: 🛛 Attached		una	er Separate	Cover	
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420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

LETTE	R OF TRA	ANSMITTA	L				
To: Attn. We ar	US Dept. of the Interior Regional Environmen 75 Spring Street SW Atlanta GA 30303 Mr. James H. Lee e forwarding the follow		ital Office	Project: Date:	January 5, 1994		94
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Baker Environmental, Inc. Consulting Engineers Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

		ANSMITTA	_				
To:	Colonel (Retired) Jack Mader			S.O. No.	19133-52-SRN		
		intry Club Ro		Project:	CTO-0133		
	Jacksony	rille NC 285	40	Date:	January 5, 1	994	
Attn.	Colonel	(Retired) Jack	« Mader				
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				,		NTAL INC	
GENER	AL COMM	FN12:			(ER ENVIRONMEI _		
cc: Lir	da Berry, F	P.E. (LANTDI\	/)	B)		nd P. Wattras	
				11	tle: <u>Project</u>	lanager of 1	



420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

LETTI	ER OF TRA	NSMITTA	L				
To: Attn.	Mr. Cameron Lanier 612 College Street Jacksonville NC 28540  Mr. Cameron Lanier  are forwarding the following:			Project: Date:	<u>CT</u> Jar	133-52-SRN O-0133 nuary 5, 199 er Separate	94
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LETTE	R OF TRA	NSMITTA	L				
To:	US Fish and Wildlife Ser PO Box 33726 Raleigh NC 27636-372			S.O. No. Project: Date:	<u>CT</u>	133-52-SRN O-0133 nuary 5, 199	
Attn. We ar	···	Augspurger	wing: ⊠ Attached		Und	er Separate	e Cover
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GENERAL COMMENTS: cc: Linda Berry, P.E. (LANTDIV)					<b>/</b> :	Raymond Project M	P. Wattras



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LETTE	R OF TRA	NSMITTA	L						
To:	Mr. Ray l	lumphries		S.O. No.	_19133-52-SRN				
		n Marr Road		Project:	СТО	D-0133			
	Jacksonv	Jacksonville NC 28540			Jan	uary 5, 19	94		
Attn.	Mr. Ray	Humphries							
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